Supplemental Application Data Sheet Application Information

Country of Residence::

| Application number:: | 10/716,333 |
|----------------------------------|---|
| Filing Date:: | November 18, 2003 |
| Application Type:: | Regular |
| Subject Matter:: | Utility |
| Suggested classification:: | |
| Suggested Group Art Unit:: | |
| Title:: | Improved Delivery For Interstitial Radiotherapy |
| • | Using Hollow Seeds |
| Attorney Docket Number:: | WORLD-01004US3 |
| Request for Early Publication?:: | No |
| Request for Non-Publication?:: | No |
| Suggested Drawing Figure:: | . 3 |
| Total Drawing Sheets:: | 1 |
| Small Entity?:: | Yes |
| Applicant Information | |
| Applicant Authority Type:: | Inventor |
| Primary Citizenship Country:: | United States |
| Status:: | Full Capacity |
| Given Name:: | Richard |
| Middle Name:: | A |
| Family Name:: | Terwilliger |
| Name Suffix:: | |
| City of Residence:: | Southbury |
| State or Province of Residence:: | Connecticut |

United States

Street of mailing address:: 604 Old Field Road

City of mailing address:: Southbury

State or Province of mailing address:: Connecticut

Country of mailing address:: United States

Postal or Zip Code of mailing address:: 06488

Applicant Authority Type:: Inventor

Primary Citizenship Country:: United States

Status:: Full Capacity

Given Name:: Gary

Middle Name:: A.

Family Name:: Lamoureux

Name Suffix::

City of Residence:: Woodbury

State or Province of Residence:: Connecticut

Country of Residence:: United States

Street of mailing address:: 373 Old Sherman Hill Road

City of mailing address:: Woodbury

State or Province of mailing address:: Connecticut

Country of mailing address:: United Staes

Postal or Zip Code of mailing address:: 06798-0505

Correspondence Information

Correspondence Customer Number:: 23910

Phone number:: (415) 362-3800

Fax Number:: (415) 362-2928

Email address:: mbasch@fdml.com

Representative Information

23910

Domestic Priority Information

| Application:: | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|------------------|---|---|----------------------|
| This Application | Divisional of | 10/132,920 <u>10/132,930</u> | 04/26/02 |
| 10/132,920 | An application claiming the benefit under 35 USC 119(e) | 60/336,329 | 1.1/02/01 |
| and | An application claiming the benefit under 35 USC 119(e) | 60/362,260 | 02/26/02 |

Foreign Priority Information

| Country:: | Application Number:: | Filing Date:: | Priority Claimed:: | | |
|-----------|----------------------|---------------|--------------------|--|--|
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Assignee Information

| Ass | ia | ne | e N | laı | m | e | :: | |
|-----|-----|----|-------|-----|---|---|----|--|
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Street of mailing address::

City of mailing address::

State or Province of mailing address::

Country of mailing address::

Postal or Zip Code of mailing address::